



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Assessors

**DATE OF MEETING:**

March 3, 2014

**TIME:** 7:00 PM

**PLACE:** 215 B West State St

**ROOM:** \_\_\_\_\_

**FLOOR:** \_\_\_\_\_

**DATE OF NOTICE:**

February 26, 2014

*Keri L. Wolf*  
**CLERK OF BOARD/ OR BOARD MEMBER**

02-26-14A10:32 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

|   | <u>Action</u> | <u>Information</u> |
|---|---------------|--------------------|
| 1. Approve Minutes  | <u>X</u>      | ___                |
| 2. Sign - MVE Abatements<br>2014 MVE Warrant + Commitment | <u>X</u>      | ___                |
| 3. Approve + Sign Exemptions                              | <u>X</u>      | ___                |
| 4. FY 2015 Budget   | <u>X</u>      | ___                |
| 5. Data Correction Application -<br>126 Batcheler St      | <u>X</u>      | ___                |
| 6. Real Estate Abatements                                 | <u>X</u>      | ___                |
| 7. Other Business   | <u>X</u>      | <u>X</u>           |

*If more space is needed please fill out an additional Agenda form*